

MOUNT CALVARY LUTHERAN CHURCH

K. T. DeVries, Pastor

Greg Truwe, Associate Pastor

210-824-8748

3rd Sunday after Pentecost Father's Day June 21, 2009

Nursery care is available in the Ministry Building

We realize that it is difficult for some people to stand for long periods of time, or to kneel. Please feel free to sit as necessary during the liturgy and the prayers. Also, it is permissible to stand at the communion rail for those who cannot kneel during the reception of Holy Communion. Sitting during the confession is also appropriate for those who cannot kneel.

Prelude

Stand

Opening Hymn

TLH 244 Glory Be To God The

Father

Liturgy

pg. 15

Sit

Old Testament

Job 38:1-11

Epistle

2

Corinthians 6:1-13

Stand

Holy Gospel

Mark 4:35-

41

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life **+** of the world to come. Amen.

Sit

Sermon Hymn TLH 286 How Shall the Young Secure Their Hearts

Sermon The Blessing of Christian Fathers - Malachi 4:5-6
RSV

“Behold, I will send you Eli’jah the prophet before the great and terrible day of the Lord comes. 6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and smite the land with a curse.

Stand

The Ritual of Friendship *Please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us.*

Sit

Offering

p.

22

Voluntary

Stand

Prayer of the Church

The Rite of Confirmation and Reception of New Members (11:00)

Communion Liturgy

p. 24

Sit

Communion Hymns

TLH 336 My God, Accept My Heart This

Day

TLH 388 Just As I Am, Without One Plea (Second

Tune)

TLH 625 Oh, Blest the House, Whate'er

Befall

Stand

Closing Liturgy

p.

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Sit

Closing Hymn LSB 725 (Insert) Children of the Heavenly
Father

Postlude

*Visitors: please pick up a visitor's packet at the guest register.
Join us for coffee and fellowship in the gym after the 8:30 a.m. service.*

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COMMUNION: Holy Communion will be celebrated today. If you are a member of the Lutheran Church-Missouri Synod and desire to take communion, please indicate on the Rite of Friendship card found in the pew and place it in the offering plate. All other guests are kindly asked to speak to a Pastor before communing. Both the common and individual cups are offered at each table simultaneously. If you desire the common cup, the Pastor will provide it to you, while the Elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assists the Pastor.

NON-ALCOHOLIC WINE AVAILABLE: For those who are allergic or for health reasons unable to drink regular wine, non-alcoholic wine is available for Holy Communion. The non-alcoholic wine is white in color and is in the three individual glasses in the center of each tray. It is available in each service at each table. The reception of this wine in no way affects the theological meaning or benefits of this Sacrament.